

Application for Incoming Freshmen Students

General Information

Applications must be postmarked (or received electronically) by February 1 for priority consideration.

Scholarship applicants will be notified of the decisions.

NOTE: For the 2019-20 award year, due to the increasing workforce needs within education fields, the Dakota Corps Scholarship Board may concentrate more favorably on applicants who are pursuing education disciplines in those areas identified below as having an acute shortage when determining awards.

The Dakota Corps Scholarship Program, created by Governor Rounds, is aimed at encouraging South Dakota high school graduates to:

- Obtain their postsecondary education in South Dakota.
- Remain in the state upon completion of their education.
- Contribute to the state of South Dakota and its citizens by working in a critical need occupation.

The current critical need occupations are:

- Teaching in the following areas in a public, private, or parochial school.
 - K-12 Special Education
 - High school math or science
 - Career and technical education
 - K-12 foreign langugage
- Working as an Accountant / Auditor.
- Working as an Engineer (includes all fields EXCEPT mining)
- Working in an information technology related field (i.e. Computer Science, Information Assurance, Information Security).
- Working as a Registered Nurse (RN).

The scholarship amount will be equal to tuition and generally applicable fees for 16 credit hours at a public South Dakota college, public technical college, or tribal collect. The scholarship amount at a participating private college will be the same amount that is paid at a public South Dakota college. Participating colleges will provide additional scholarship to cover remaining tuition and fees if needed. It is the intent of the program that the scholarship recipients do not have to pay anything toward tuition and generally applicable fees.

Note: From the total pool of applicants, a limited number will be selected. Also, some South Dakota colleges may limit the number of scholarship recipients they accept, or not participate at all.

To be considered for the scholarship you must meet all of the following:

- Have graduated from an accredited South Dakota high school with a Grade Point Average (GPA) of 2.8 or greater on a 4.0 scale. Home schooled students will be allowed to provide supplemental information to qualify if the information for this requirement is not available.
- Have a composite ACT score of 27 or greater (or the SAT equivalent).
- Agree in writing to stay in South Dakota and work in a critical need occupation after graduation for as many years as the scholarship was received plus one year.*
- Apply for the first Dakota Corps Scholarship for a school period that begins within one year of high school graduation, or within one year of release from active duty of an active component of the armed forces.
- Be an incoming freshman at a participating South Dakota college as an undergraduate student in a program that will prepare the student to work in a critical need occupation.
- Be a U.S. citizen or national.

Programs are limited to four years of scholarship. Scholarships will not be provided for summer session students enrolled in traditional four year programs.

To maintain your scholarship eligibility you must:

- Maintain a 2.8 GPA on a 4.0 scale.
- Be considered a full-time student as defined by the college.
- Make satisfactory academic progress towards a degree.
- Be certified as accepted into the specific program by the start of your junior year (if in a four year program).
- Attend a participating South Dakota college.



Important Steps

- Complete all items in the Applicant Information Section.
- Attach a copy of your high school transcript and official ACT or SAT score report.
- Send the completed scholarship application (if sending by mail) to:

South Dakota Board of Regents
Attention: Dakota Corps Scholarship Program
306 East Capitol Ave, Suite 200
Pierre, SD 57501

Instructions and Privacy Notice

Applicant Instructions

Use a dark ink ball point pen or typewriter.

Do not complete this form in pencil.

- Item 1: Enter your last name, then your first name and middle initial.
- Item 2: Enter your nine-digit Social Security Number, Read the Privacy Notice below before completing this item.
- **Item 3:** Enter your permanent home street address, apartment number, city, state, and zip code. If you have a Post Office Box and a street address, list both. A temporary school address is not acceptable.
- Item 4: Enter the area code and telephone number for the address listed in Item 3. If you do not have a telephone, enter "N/A".
- **Item 5:** Using only number, enter the month, day, and four-digit year of your birth. (For example, for June 24, 1997, you would enter 06/24/1997). Be careful not to enter the current year.
- **Item 6:** Enter your preferred e-mail address for receiving correspondence. If you do not have an e-mail address, or do not wish to provide it, enter N/A. If you provide your e-mail address, South Dakota Board of Regents may use it to communicate with you. (note: some correspondence may occur post high school graduation, so please do not use your K12 email address.)
- **Item 7:** Indicate your U.S. citizenship status by checking "yes". If you are not a U.S. Citizen/National, check "no".
- **Item 8:** Enter the name of the participating South Dakota college you plan to attend.
- Item 9: Enter the name and address of the public, parochial, or private high school you attended. If you were home schooled, enter "Home Schooled".
- **Item 10:** Enter the month and year of your high school graduation. (For example, for May, 2015, enter 05/2015.)
- Item 11a: Indicate "yes" if you were on active duty with an active component of the U.S. Armed Forces.

- Item 11b: If you indicated "yes" to Item 11a, using only numbers, enter the month, day, and year of your discharge. (For example, for June 20, 2015, enter 06/20/2015.)
- **Item 12:** List the high school activities in which you have been involved. Include organizations, athletics, music, and other extracurricular activities. Also, include years involved, offices held, and special achievements. Please use an additional sheet if needed.
- **Item 13:** List honors and awards you have received while in high school. Include those received through academics, school-related clubs or organizations, athletics, music, other extracurricular activities, and organizations or activities outside of high school. Please use an additional sheet if needed.
- Item 14: List community service work in which you have participated. (For example: church-related activities, volunteer work, time used to raise money for charitable causes, or work done to help those in need.) Please use an additional sheet if needed.
- **Item 15:** Check the critical need occupation for which you are pursuing a program of study in South Dakota.
- Item 16: List your ACT composite or SAT math/verbal score received, GPA (on a 4.0 scale), and class rank. You will need to attach a copy of your high school transcript and official ACT score report. A high school official may also certify ACT/SAT scores by placing them on the high school transcript.
- **Item 17**: Please check the appropriate box for each statement which reflects the means as to which you will submit the necessary documents specified.
- Item 18: See "Home School Instructions" section provided below.
- **Item 19:** Read, sign, and date the Applicant Statement of Understanding and Consent to Release Information.

Home School Instructions

Item 18: If you are a home school student applying for the scholarship, please provide the contact information indicated for your home school administrator (or parent). The South Dakota Board of Regents will use that information to contact the home school administrator for verification purposes of the ACT or SAT score received, GPA (on a 4.0 scale), and the class rank, if applicable, that are provided on this application. If you (or your homeschool administrator) have additional information pertinent to your home school education that is not provided elsewhere in the application, you may include a brief summary with this application.

Privacy Notice

The information provided in this application will be shared with and/or released to the Dakota Corps Scholarship Board, South Dakota Board of Regents, as designated administrator, and to any parties as it relates to the selection and maintenance of the scholarship program. We will use your Social Security Number only as an identifier for maintaining and retrieving your scholarship records.

Page 2 of 4 12/2017



| Mail To (if applicable): | Applications must be postmarked (or received electronically) by February 1. | |
|--|---|--|
| South Dakota Board of Regents Attention: Dakota Corps Schola 306 East Capitol Ave, Suite 200 Pierre, SD 57501 | | The South Dakota Board of Regents administers the Dakota Corps Scholarship Program on behalf of the Governor's Office. |
| Call: 1-800-874-9033, if you have any questions about the program or application completion process. | | |

Application for Incoming Freshmen

| Recipient Information | ient Information Please print neatly or type. Read the instructions on the second page of this application ca | | |
|--|---|----|------------------------------------|
| 1. Last Name | First Name | МІ | 2. Social Security Number |
| 3. Permanent Street Address (If P.O. B | ox, see instructions.) | | 4. Home Area Code/Telephone Number |
| City | State Zip Code | | 5. Date of Birth (Month/Day/Year) |
| 6. E-mail Address | | | 7. U.S. Citizen/National |
| 8. College Name | | | 1 |
| 9. High School Attended/School Addres | ss | | |
| 10. Date of Graduation (Month/Year) | 11a. Military Service Yes No | | (Month/Day/Year) |
| 12. List high school activities. Include s | separate sheet if necessary. | | |
| 13. List high school honors and awards | s. Include separate sheet if necessary. | | |

12/2018 Page 3 of 4

| 14. List community service work. Include separate sheet if necessary. | | | | |
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| AF Charly the critical wood accounting for which you are warning a program of study in C | South Delector | | | |
| 15. Check the critical need occupation for which you are pursuing a program of study in S | outii Dakota: | | | |
| Teacher - Elementary or Secondary Special Education | Accountant / Auditor | | | |
| Teacher - High School Career and Technical Education | Registered Nurse | | | |
| Teacher - High School Math | Engineer* (includes all fields EXCEPT mining) | | | |
| | | | | |
| Teacher - High School Science | Information Technology* | | | |
| Teacher - Elementary or Secondary Foreign Language | * If you checked "Engineer" or "Information Technology," please indicate the specific | | | |
| Discount of the track all residences all and all all and all all and all all and all all all all all all all all all al | field of study | | | |
| Please note that not all participating colleges offer all of the majors listed above. | | | | |
| | | | | |
| 16. List ACT Composite or SAT Math/Verbal score, GPA, and class rank. | | | | |
| ACT or SAT Score Grade Point Average (GPA) on a 4.0 scale _ | Class Rank out of | | | |
| | | | | |
| 17. ATTACH A COPY OF HIGH SCHOOL TRANSCRIPT AND ACT / SAT SCORE REF (See applicant authorization in the APPLICANT STATEMENT OF UNDERSTANDING | | | | |
| (See applicant authorization in the AFFLICANT STATEMENT OF UNDERSTANDING | S AND CONSENT TO RELEASE INFORMATION SECTION BEIOW.) | | | |
| Do you wish to attach a copy of your high school transcript electronically? | ☐ Yes ☐ No, I will mail it in separately | | | |
| Do you wish to attach a copy of your ACT/SAT Score Report electronically? | ☐ Yes ☐ No, I will mail it in separately | | | |
| Do you have any other additional documents you would like to attach? | ☐ Yes ☐ No | | | |
| | | | | |
| 18. Are you a home school student? ☐ Yes ☐ No | | | | |
| If yes, please provide the following information: | | | | |
| | | | | |
| Name of Home School Parent or Administrator(First Name) | (Last Name) | | | |
| Home School Parent / Administrator Telephone Number (including area code) | | | | |
| Home School Parent / Administrator Email Address | | | | |
| Tionic oction Facility Administrator Email Address | | | | |
| Do you wish to provide a brief summary of any pertinent information relating to your | • | | | |
| ☐ Yes, and I would like to attach it electronically ☐ Yes, but I will mail it | in separately □ No, I do not have any additional information | | | |
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| 19. APPLICANT STATEMENT OF UNDERSTANDING AND CONSENT TO RELEASE INFORMATION: If I receive the Dakota Corps Scholarship, I understand that: I must attend a participating South Dakota college, university, or technical school; I must fulfill a critical need occupation employment requirement; my failure to fulfill the employment require- | | | | |
| ments will convert this scholarship to an interest-bearing loan. I will sign a separate Acceptance and Promissory Note without which my award cannot be finalized and funds will not be disbursed. I authorize the Dakota Corps Scholarship Board and the South Dakota Board of Regents, as designated administrator, access to any of my school records for the | | | | |
| purpose of verifying the validity of my application information. I authorize a school official | | | | |
| | _ | | | |
| Applicant Signature | Date | | | |

Page 4 of 4 12/2018