

TAKE REGION

FIFCTRIC

Phone 605-345-3379 - Fax 605-345-4442 - Toll Free 1-800-657-5869 WEB: www.lakeregion.coop • E Mail: lakeregion@lakeregion.coop PO Box 341 Webster SD 57274-0341

Dear Counselor,

November 15, 2018

Enclosed with this letter you will find Lake Region Electric's scholarship applications for the 2019/2020 academic school year.

Lake Region Electric offers two \$1000 scholarships. One \$1,000 award is part of the Rural Electric Cooperative Scholarship Program funded by Lake Region Electric's power supply generator, Basin Electric Power Cooperative. The second \$1,000 award is the Duane Snaza Memorial Scholarship, created by Lake Region Electric's Board of Directors to honor a former employee.

Lake Region Electric is responsible to select each recipient to be awarded the scholarship. The **Lake Region/Basin Electric Scholarship** award is based on the following criteria: SAT/ACT scores, grade-point average, work experience, participation in school and community activities, a statement by the student explaining his/her educational and career goals, a written recommendation by a third party, and presentation of the application.

The **Duane Snaza Memorial Scholarship** award is based on the following criteria: participation in school and community activities, grade point average, work experience, SAT/ACT scores, statement by student explaining his/her educational and career goals, a written recommendation by a third party, and presentation of the application.

One stipulation with Lake Region Electric's scholarships is the student's parent or guardian must be an active member or employee of LREA in order to be eligible.

Applicants must provide all the required information and fully complete the scholarship application form. Submissions <u>must be postmarked or returned on or before February 14, 2019</u> to Lake Region Electric Association - PO Box 341, Webster, SD 57274, in order to be considered eligible for this scholarship.

The form is also available on Lake Region Electric's website at www.lakeregion.coop.

If you, or a student, have any questions regarding the application process please contact me by email, vbloom@lakeregion.coop, or by calling 605-345-3379 or toll free 1-800-657-5869.

Thank you for your time and continued support of these scholarships.

Cooperatively Yours,

Vanessa Bloom

Consumer Services/Communication Specialist

A Touchstone Energy® Cooperative



The power of human connections

Lake Region Electric is an equal opportunity provider and employer



SCHOLARSHIP PROGRAM APPLICATION MEMBER COOPERATIVE

Basin Electric Power Cooperative - Member Cooperative Scholarship Program										
	nip Submittal R									
The student is responsible for submitting all materials on time. Incomplete applications will not be evaluated.										
1. Complete this application (attach additional sheets if necessary). Your name and address should be on all attachments. Completeness and neatness ensure your application will be evaluated appropriately.										
2. Recent academic transcript whether it is from a high school, college, university, or trade school. CURRENT COLLEGE FRESHMAN - Judges will screen and require more than one semester or quarter of grades. If this applies to you, submit your high school transcript.										
3. Copy of your college entrance examination (ACT and/or SAT) scores. (College Freshman Only)										
4. Essay - Describe how a cooperative can build a culture to best serve its members-owners.										
5. Applicant appraisal.					Wife and					
 6. Send this application and all supporting documentation to your member cooperative. (Each member cooperative will be responsible for selecting finalists in these categories). Cooperative applications MUST be sent to the cooperative. 										
Applications must be fully completed and returned to Lake Region Electric on or before February 14, 2019. Please return to LREA's office in Webster,SD or remit by mail; PO Box 341, Webster, SD 57274										
All scholarship entries are confidential and will only be viewed by the Basin Electric Power Cooperative or member cooperative selection committee.										
Арі	plicant Inforn	ation								
Applicant Name:	Home Ph	one:	College Phone:		Last 4 Digits of SSN#:					
Permanent Address (Street/PO Box):	City:	State:	Zip:	Ema	1.					
	Sea aya ka Sil									
Mother's Name: Father's Name:										
Student's Parent is: Member Cooperative Employee Member Cooperative Consumer										
Cooperative System Name:										
Cooperative Location (City, State, Zip):										
High School Name and Address from which you graduate or will be graduating this spring:										
Activities, Community Involvement, Achievement	ents, and/or Ho	nors:								
				7-18-5						

Sending a resume does not replace any part of this application. If space provided in any section is inadequate, you may continue on additional sheets. Attachments must follow the same format. DO NOT repeat information already reported on the application form. Your name, address, and name of this scholarship program should be included on all attachments. Work Experience Describe your work experience (e.g. food server, babysitting, lawn mowing, and office work). Indicate dates of employment for each job and approximate number of hours worked each week. Hours per From To Employer/Position (Mo/Yr)(Mo/Yr)Week **Goals and Aspirations** Write a brief summary of your plans as they relate to your educational and career objectives and long-term goals. Education High School Seniors - must include a transcript and complete this section. Students currently or previously enrolled in college or vocational-tech schools - must include college transcripts of grades. Completion of ACT and/or SAT tests is not necessary. GPA: ACT Scores: Math: ____ Science: ____ English: Comp: SAT I Scores: Verbal: Math: School Name and address of accredited school you plan to attend in the fall of the year: Name City State 4-Yr. College or University 2-Yr. Community or Junior College ☐ Vocational-Technical School What will your class status be this fall? Freshman Sophomore Junior Senior Major Course of Study: Minors:

E. L. E. C. T. R. I. C.
Totelstone Energy Companies & T.

Essay Question (Required)											
As part of the application, you are required to compose and submit an essay. The essay should be no more than one page, typed with a font size no smaller than 12 point, and double-spaced on 8 ½ X 11" size paper. Include your name on the top right-hand corner of the essay.											
Describe how a cooperative can build a culture to best serve its member-owners.											
(Applicant Signature)					(Date)						
Applicant Appraisal (Required)											
To the applicant: This section is required and must be completed in the format provided. If incomplete, your application will not be evaluated. The section is to be completed by a high school or college counselor or advisor, an instructor, or a work supervisor who knows you well.											
To the adult appraiser: You have been asked to provide information in support of this application. Please give immediate and serious attention to the following statements. When complete, please return to the applicant. If you prefer, photocopy this section and return to applicant in a sealed envelope. A letter of recommendation does not replace this section.											
The applicant's choice of a post-	☐ Extremely		Very	☐ Moder	ately						
secondary educational program is:	Appropriate	Appropriate		Appropriate		Inappropriate					
The applicant's achievements reflect his/her ability:	│		Very Well	│	ately	☐ Not Well					
The applicant's ability to set realistic and attainable goals is:	Excellent	Good				Poor					
The quality of the applicants commitment to school and/or community is:	Excellent		Good	☐ Fair		Poor					
The applicant is able to seek, find, and use learning resources:	☐ Extremely Well		Very Well	☐ Moderately Well		☐ Not Well					
The applicant demonstrates curiosity and initiative:	☐ Extremely Well		Very Well	☐ Moderately Well		☐ Not Well					
The applicant demonstrates good problem-solving skills, follows through, and completes tasks:	Extremely Well		Very Well	Moderately Well		☐ Not Well					
The applicant's respect for self and other is:	Excellent		Good	☐ Fair		Poor					
Comments:	1										
	PP-107-00-11-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1										
Appraiser's Name:	Title: Organization			η:	No.:						
			<u> </u>								
(Appraiser Signature) (Date)											



โดยโดโดโดโด เหติมหาติ โดยเหติ

e partie e enema au plus cate depressó de discipione a montre la sesent file a raspersonado en la cultura. El El partie e profit de la secono desente de mante de mante de senosa de contre de la filma de la filma de la co La contre en partie de la contre de la contre de servicio de la contre de la contre de la contre de la contre d

en en group de managen de les des les fighes de la company de la Peril de la Reche de la company de la company Les companyes de la companye de la

The Depart of the Control of the Con

and programme the contract of the Colonian Colonian (Colonian) and the Colonian area of the Colonian Colonian Colonian and the Colonian Colonian area of the Colonian and Colonian Architecture and the Colonian area of the Colonian and the Colonian area of the Colonian area of the Colonian and Colonian area of the Colonian a

grande de la sur grande de proposition de la composition de la composition de la composition de la composition La composition de la La composition de la

en de la companya de la co La companya de la co

and the self of the self-control of the self-c